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CONFIRMATION NO. 2034

SERIAL NUMBER 10/605,035	FILING or 371(c) DATE 09/03/2003 RULE	CLASS 204	GROUP ART UNIT 1795	ATTORNEY DOCKET NO. 19441.0066
APPLICANTS Zafar Iqbal, Morristown, NJ; Dave Narasimahan, Flemington, NJ; James V. Guiheen, Madison, NJ; Timothy Rehg, Rancho Palos Verdes, CA;				
** CONTINUING DATA ***** This application is a DIV of 09/415,466 10/08/1999 PAT 6,649,031				
** FOREIGN APPLICATIONS *****				
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/16/2003				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and /THOMAS H PARSONS/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY NJ	SHEETS DRAWINGS 3	TOTAL CLAIMS 30
INDEPENDENT CLAIMS 2				
ADDRESS SUTHERLAND ASBILL & BRENNAN LLP 999 PEACHTREE STREET, N.E. ATLANTA, GA 30309 UNITED STATES				
TITLE CORROSION RESISTANT COATED FUEL CELL BIPOLAR PLATE WITH FILLED-IN FINE SCALE POROSITIES				
FILING FEE RECEIVED 930	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	